
SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

December 1 through December 15, 2002

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **December 1 through December 15, 2002**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **December 31, 2002**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

This is the last report that will be distributed. In an effort to eliminate costs associated with reproduction and mailing, SCAG's IGR Section will no longer distribute hard copies of the bi-monthly IGR Clearinghouse Report. Current and future reports will be posted on SCAG's IGR web page at **www.scag.ca.gov/igr**. To receive an e-mail message informing you when the Clearinghouse Report has been posted, please call Laverne Jones at (213) 236-1857 and provide e-mail address. Thank you.

December 18, 2002

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20020628	RDA	LOS ANGELES	12/2/2002	1/27/2003	Co. of Los Angeles Department of Regional Planning
I20020629	NOP	RIVERSIDE	12/3/2002	1/3/2003	Co. of Riverside Transp. & Land Management Agency
I20020630	DEIR	LOS ANGELES	12/2/2002	1/15/2003	City of Torrance
I20020631	MND	LOS ANGELES	12/5/2002	1/2/2003	City of Santa Clarita
I20020632	NOP	ORANGE	12/10/2002	1/3/2003	City of Irvine
I20020633	IS	LOS ANGELES	12/9/2002	1/3/2003	Caltrans, District 7
I20020634	DEIR	SAN BERNARDINO	12/5/2002	1/17/2003	City of Rialto
I20020635	MND	VENTURA	12/2/2002	12/17/2002	City of Oxnard
I20020636	NOP	LOS ANGELES	12/10/2002	1/16/2003	Co. Sanitation District No. 14 of Los Angeles County
I20020637	ND	IMPERIAL	12/10/2002	12/27/2002	City of El Centro
I20020638	424	LOS ANGELES	12/10/2002	N/A	City of Glendale
I20020639	NOP	LOS ANGELES	12/2/2002	12/31/2003	City of Los Angeles Department of City Planning
I20020640	424	ORANGE	12/6/2002	N/A	Fullerton Municipal Airport
I20020641	AFP	SAN BERNARDINO	12/2/2002	1/2/2002	South Coast Air Quality Management District
I20020642	NOP	RIVERSIDE	12/3/2002	12/31/2002	Applied Planning, Inc.
I20020643	LAFCO	RIVERSIDE	12/2/2002	1/8/2003	Terra Nova Planning & Research Inc.
I20020644	NOP	LOS ANGELES	12/12/2002	1/12/2003	City of Santa Clarita
I20020645	DEIR	LOS ANGELES	12/3/2002	1/10/2002	City of Huntington Park
I20020646	ND	LOS ANGELES	12/11/2002	1/11/2003	County of Los Angeles Fire Department
I20020647	MND	ORANGE	12/13/2002	1/10/2003	Fullerton Joint Union High School District
I20020648	DEIR	RIVERSIDE	12/10/2002	1/24/2003	City of Indio

AFP	Application for Permits
424	Federal Grant Application
CD	Conformity Determination
CD	Community Development
DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DEIR/EA	Draft Environmental Impact Report/Environmental Assessment
DPEIR	Draft Program Draft Environmental Impact Report
DSEIR	Draft Supplemental Environmental Impact Report
FDPEA	Final Draft Preliminary Endangerment Assessment
FEIR	Final Environmental Impact Report
FEIS/EIR	Final Environmental Impact Statement/Environmental Impact Report
FMND	Final Mitigated Negative Declaration
FSA	Final Staff Assessment
FONSI	Finding of No Significant Impact
IS	Initial Study
IS/EA	Initial Study/Environmental Assessment
IS/MND	Initial Study/Mitigated Negative Declaration
LAFCO	Local Agency Formation Commission Riverside
MAP	Tentative Parcel Map
MFP	Mitigation Fee Program
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOC	Notice of Completion
NOD	Notice of Determination
NOP	Notice of Preparation
PERMIT	U.S. Army Corps of Engineers
RDA	Revised Draft Additional Analysis
RDEIR	Recirculated Draft Environmental Impact Report
RDEIR	Revised Draft Environmental Impact Report
RNOP	Revised Notice of Preparation
ROD	Record of Decision
RFC	Request for Comments
SEA	Significant Ecological Area
SUP	Special Use Permit

**SCAG INTERGOVERNMENTAL REVIEW REPORT
Federal Grant Application (s)**

LOS ANGELES COUNTY

I20020638

Date Received 12/10/2002

Date Comments Due N/A

City of Glendale

307 East Garfield Avenue -- Glendale

\$ 1,500,000 (total) / \$ 1,500,000 (federal)

Contact: Peter Zovak, (818) 548-3111

This project involves the acquisition of a third lot next to two adjoining lots owned by the Housing Authority of the City of Glendale for the construction of affordable rental housing units for lower income households. The property that is subject to this proposal contains two units and is located at 307 East Garfield Avenue, west of Glendale Avenue and east of Brand Blvd.

ORANGE COUNTY

I20020640

Date Received 12/6/2002

Date Comments Due N/A

Fullerton Municipal Airport

Airport Improvement Program (AIP) Fullerton Municipal Airport

\$ 722,370 (total) / \$ 650,130 (federal)

Contact: Rod Propst, (714) 738-6323

Rehabilitation of the Northwest Aircraft Parking Ramp to include drainage and tiedown siting to comply with current Advisory Circulars.

SCAG INTERGOVERNMENTAL REVIEW REPORT

IMPERIAL COUNTY

Negative Declaration

I20020637

Date Received 12/10/2002

Date Comments Due 12/27/2002

City of El Centro

Negative Declaration No. 02-16 -- El Centro Community Center Improvements and Expansion

Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes the interior remodeling of portion of the El Centro Community Center facility and the addition of a 36' x 40' modular building east of the facility. The project is being proposed in order to accommodate the further operation of a Migrant Head Start program. The project is located at 375 S. First Street, El Centro, California.

LOS ANGELES COUNTY

Revised Draft Additional Analysis

I20020628

Date Received 12/2/2002

Date Comments Due 1/27/2003

County of Los Angeles Department of Regional Planning

Revised Draft Additional Analysis for the Newhall Ranch Specific Plan and Water Reclamation Plant Final EIR

Contact: Lee Stark, (213) 974-6467

The proposed Newhall Ranch Specific Plan is a mixed-use development consisting of over 21,000 dwelling units, commercial and business uses, over 1,000 acres of open space, over 5,000 acres of special management areas, and various other infrastructures. The project is proposed to be constructed over a 25- to 30-year period. The New Ranch site is approximately nineteen (19) square miles of the Santa Clarita Valley, generally one-half mile west of the Golden State Freeway (I-15) and largely southwest of the junction of I-5 and State Route 126 (SR-126).

The purpose of the Revised Draft Additional Analysis is to: (a) describe the additional water resources that are now available to serve the Newhall Ranch Specific Plan; and (b) provide additional information regarding the San Fernando Valley spine flower and other sensitive plants on the Specific Plan Site, including an assessment of additional mitigation measures and alternatives.

Draft EIR

I20020630

Date Received 12/2/2002

Date Comments Due 1/15/2003

City of Torrance

Del Amo Boulevard Extension Project Draft EIR/EA

Contact: Craig Bilezerian, (310) 618-2820

The proposed action would extend Del Amo Boulevard between Crenshaw Boulevard on the east and Maple Avenue on the west, and it would also widen an existing segment of Del Amo Boulevard between Maple Avenue and Prairie Avenue. The extension/widening of Del Amo Boulevard would include the construction of a new four lane roadway, potentially with a bicycle lane on the south side, construction of a new bridge over the Burlington Northern Santa Fe railroad tracks, realignment of a portion of a branch railroad, construction of retaining walls, drainage improvements, relocation of affected utilities, and relocation/reconstruction of affected off-site facilities.

The project is located at Del Amo Boulevard is located in the central portion of the City of Torrance. The proposed project is located between Crenshaw Boulevard on the east and Madrona Avenue/Prairie Avenue on the west.

Mitigated Negative Declaration

I20020631

Date Received 12/5/2002

Date Comments Due 1/2/2003

City of Santa Clarita

Sierra Highway Bridge Replacement and Rehabilitation

Contact: Terry Brice, (661) 286-4137

The project proposal includes the replacement and rehabilitation of two existing bridge structures on Sierra Highway located over the metrolink railroad tracks. The project intends to replace structurally deficient and functionally obsolete northbound bridge and to rehabilitate and widen (at the median) the southbound bridge. The bridge project is located on Sierra Highway between Soledad Canyon and Via Princessa.

Initial Study

I20020633

Date Received 12/9/2002

Date Comments Due 1/3/2003

Caltrans, District 7

State Route 110 at Fair Oaks Avenue Interchange Improvements

Contact: Ronald J. Kosinski, (213) 987-0703

California Department of Transportation (Caltrans) and the Federal Highways Administration (FHWA) is formally initiating studies for constructing improvements to the State Route Route 110 at Fair Oaks Avenue Interchange. The proposed project includes the construction of an additional southbound on-ramp, widening of the existing north-bound off-ramp and the addition of one lane in each direction to Fair Oaks Avenue through the interchange.

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Notice of Preparation

I20020636

Date Received 12/10/2002

Date Comments Due 1/16/2003

County Sanitation District No. 14 of Los Angeles County

Lancaster Water Reclamation Plan 2020 Facilities Plan

Contact: Sagar K. Raksit, (562) 699-7411

The project consists of the preparation of a facilities plan for County Sanitation District No. 14 of Los Angeles County's (District 14) Lancaster Water Reclamation Plant (LWRP). The plan will assess the wastewater treatment and effluent management needs of District 14 through the year 2020, and recommend specific improvements to meet those needs. This Notice of Preparation (NOP) revises District 14's February 2001 NOP for the subject project and is being recirculated because recent developments have led to changes in the possible project alternatives. The recent developments are:

- negotiations with the City of Lancaster have resulted in a proposed agreement to develop a municipal reuse project that will provide recycled water to the City of landscape irrigation,
- a signed Letter of Intent between District 14 and Edwards Air Force Base (EAFB) allows for the possible leasing of EAFB property for construction of effluent management facilities in conjunction with the continuing protection of Piute Ponds and the adjacent Impoundment Areas on EAFB, and
- revisions to the LWRP's Waste Discharge Requirements by the Lahontan Regional Water Quality Control board require the elimination of unauthorized effluent overflows to Rosamond Dry Lake by August 25, 2005, and affect the level of treatment required at the LWRP.

I20020639

Date Received 12/2/2002

Date Comments Due 12/31/2003

City of Los Angeles Department of City Planning (200)

Bradley Landfill and Recycling Center Transition Master Plan

Contact: Jimmy C. Liao, (213) 580-5546

The proposed project consists of two phases. The first phase is a transitional 43 foot vertical landfill expansion (from 1010 to 1053 feet above mean sea level) that will provide additional short term disposal capacity (4.7 million cubic yards) within the boundaries of the existing landfill to allow the landfill to operate until the established closure date of April 14, 2007. The second phase will consist of a 6,000 tons per day transfer station and 1,000 tons per day Materials Recovery Facility that will be constructed adjacent to the existing landfill. The purpose of this plan is to provide for an orderly transition of Bradley Landfill and Recycling Center from an active landfill to a transfer station/Materials Recovery Facility. The project is located at 9227 Tujunga Avenue, Sun Valley, California.

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I20020644

Date Received 12/12/2002

Date Comments Due 1/12/2003

City of Santa Clarita

Cross Valley Connector Gap Closure Project: Extension of Newhall Ranch Road from Copper Hill Drive/Rye Canyon Road to I-5

Contact: Roubik Mardirosian, (661) 286-4142

The proposed project would extend Newhall Ranch Road from its existing terminus at Copper Hill Drive/Rye Canyon Road west to the I-5/SR 126 interchange, a distance of 1.6 miles. The new road would be 160 feet wide with eight traffic lanes (four in each direction), a raised median, and a bike path. Since both ends of the proposed project are "fixed," only two alignment alternatives were studied and are under consideration. The eastern portion of Alternative 1, which is the preferred alternative, would be located slightly south of the Alternative 2 alignment to avoid an existing Heritage Oak Tree. The proposed project would be located in the City of Santa Clarita in Los Angeles.

Draft EIR

I20020645

Date Received 12/3/2002

Date Comments Due 1/10/2002

City of Huntington Park

Neighborhood Preservation Redevelopment Project

Contact: Bill Chow, (323) 584-6213

The proposed Project will adopt and implement a Redevelopment Plan in the City of Huntington Park. The proposed Project Area consists of approximately 912 acres and is the focus of this environmental assessment. The Community Development Commission of the City of Huntington Park has proposed the Project for the purpose of alleviating blight and promoting reinvestment in the Project Area. Although no development or construction is proposed at this time, implementation of the Redevelopment Plan is expected to facilitate infrastructure improvement and rehabilitation activities consistent with the adopted City of Huntington Park General Plan. The Project is located in the City of Huntington Park, County of Los Angeles, State of California.

Negative Declaration

I20020646

Date Received 12/11/2002

Date Comments Due 1/11/2003

County of Los Angeles Fire Department

Fire Station 108

Contact: Bill Romo, (818) 890-5719

The project is for the construction of a new fire station that will service the local community. It is located on 1.41 acres of a graded pad at 28799 North Rock Canyon Road in the unincorporated area of Santa Clarita, Los Angeles County. The two-story fire station structure will house office space and living quarters on approximately 3,571 sq. ft. and the station garage will provide apparatus parking in approximately 911 sq. ft. The exterior of the structure will be designed like the adjacent tract houses.

ORANGE COUNTY

Notice of Preparation

I20020632

Date Received 12/10/2002

Date Comments Due 1/3/2003

City of Irvine

Northern Sphere Area Supplemental EIR

Contact: William D. Jacobs, AICP, (949) 724-6521

Since certification of the Northern Sphere Area Environmental Impact Report (EIR) on June 4, 2002, new information has been received with regards to cultural resources that will require additional environmental analysis, in accordance with Section 15162 of the CEQA Guidelines. Specifically, a Cultural Resource Management Report was prepared in June 2002 that recognized the Irvine Valencia Growers (IVG) Packing House as a significant historical resource. In addition, due to the age and current condition of the Packing House, it may not be feasible to preserve the building complex within the Jeffrey Open Space Spine. As a result, demolition of the existing Packing House may be required. The impacts associated with demolition of the Packing House were not fully analyzed in the previously certified Northern Sphere EIR. As a result, a Supplemental EIR will be prepared to analyze impacts associated with the potential demolition of the IVG Packing House, as described in this Initial Study.

The proposed project is located in the City of Irvine General Plan Planning Area 3, 6, 9 and portions of Planning Areas 5 and 8, generally bounded by Trabuco Road and MCAS El Toro to the south, Jeffrey Road and existing residential development to the west, and the Santiago Hills to the north.

Mitigated Negative Declaration

I20020647

Date Received 12/13/2002

Date Comments Due 1/10/2003

Fullerton Joint Union High School District

La Habra High School

Contact: Colleen Patterson, (714) 870-2811

The Fullerton Joint Union High School District proposes to construct a new classroom building and technology building addition at the La Habra High School site to enhance educational opportunities for students and to house additional students. The new classroom addition will be constructed on a portion of the current quad area in the interior of the current La Habra High School site and will serve as many as 324 students. It will consist of approximately 19,500 square feet and include new classrooms, science labs, library, and journalism and computer rooms that will serve the entire school. This facility will also provide restrooms for students and staff and storage areas. The school will be located at 801 W. Highlander Avenue, La Habra, CA 90631.

RIVERSIDE COUNTY

Notice of Preparation

I20020629

Date Received 12/3/2002

Date Comments Due 1/3/2003

County of Riverside Transportation & Land Management Agency

Specific Plan No. 308, Amendment No. 1 (Gavilan Hills Specific Plan) Change of Zone Case No. 6685

Contact: Chris Stamps, (909) 955-2046

The proposed project is to amend the approved 879.5-acres Gavilan Hills Specific Plan by removing the 27-hole golf course and replacing with 644 residential lots with one acre minimum lot size on 780-acres. The remaining acreage of the specific plan site will consist of 78.80-acres of open space, 12-acres for a school site, 6.6-acres for a park and 4.0-acres used for major roads.

The project is located at North Lake Mathews Drive, west of Olive Street, south of Multiview Drive and east of Zeno Street in the Lake Mathews Zoning Area of unincorporated Riverside County, California.

I20020642

Date Received 12/3/2002

Date Comments Due 12/31/2002

Applied Planning, Inc.

Beaumont Retail Partners Specific Plan Project

Contact: Ross S. Geller, (909) 769-8520

The project proposes the establishment of a new retail/commercial center, incorporating a major anchor tenant and associated gas station. Site access, internal vehicular circulation, pedestrian access, parking, landscaping, and supporting infrastructure will be implemented to accommodate the proposal. Primary elements of the project are described below.

A new major commercial/retail store of approximately 221,000 square ("Major"), together with all appurtenant structures and facilities.

Associated with, and supporting the proposal Major retail store, a free-standing gas station will be constructed in the southeasterly portion of the project site, adjacent to the East Second Street frontage. The gas station site will include 12 pumping stations and a 206 square foot office/convenience kiosk.

LAFCO Application

I20020643

Date Received 12/2/2002

Date Comments Due 1/8/2003

Terra Nova Planning & Research Inc.

LAFCO No. 2002-27-4

Contact: John D. Criste, AICP, (760) 320-9040

The City of Palm Desert proposes to annex 673.32 acres into the incorporated City limits. These lands have been assigned pre-annexation land use and zoning designations. The project is generally described as being South of the City of Rancho Mirage, north of Painted Canyon Rd. west of Upper Way West Drive,

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and east of the east line of Section 26 Range 5 East -- Township 5 South. See Thomas Bros. Riverside County 2003 Map Book, page 848.

Draft EIR

I20020648

Date Received 12/10/2002

Date Comments Due 1/24/2003

City of Indio

Sun City Shadow Hills Project Master Plan

Contact: Luis Lopez, (760) 342-6541

The Proposed Project is an 800-acre private, age-restricted, residential community that includes approximately 3,275 single-family homes with extensive recreational amenities. The Project will include a network of open space area that includes: one 18-hole golf course with clubhouse, a recreation center, parks and greenbelts. Additionally, it would include an extensive pedestrian and golf cart circulation system throughout the residential area will facilitate access to the planned amenities. Areas for commercial development, approximately 18 acres, are set aside along the periphery of the project where they will serve as a land use transition/buffer between surrounding uses and the project site while also serving the residents of the project, as well as the general public. The location of the City of Indio in Riverside County.

SAN BERNARDINO COUNTY

Draft EIR

I20020634

Date Received 12/5/2002

Date Comments Due 1/17/2003

City of Rialto

ProLogis Warehouse/Distribution Industrial Park

Contact: Donn Montag, (909) 421-7218

ProLogis Development Services Incorporated, the project applicant, proposes development of a warehouse/distribution industrial park intended to accommodate two to three large industrial warehouse and distribution facilities and several smaller general industrial operations on an approximately 133-acre site. The proposed project includes approximately 2.84 million square feet of building area. The project consists of two large warehouse/distribution buildings with a total area of approximately 2.71 million square feet, proposed to house large warehouse/distribution uses. Three smaller buildings with a total area of approximately 130,000 square feet will be occupied by general industrial uses.

The proposed project is located on the east frontage of Palmetto Avenue, approximately 700 feet south of Highland Avenue and 1,700 feet north of Baseline Road in the northern portion of the City of Rialto in San Bernardino County, California.

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Application for Permits

I20020641

Date Received 12/2/2002 Date Comments Due 1/2/2002

South Coast Air Quality Management District

E.I. Colton, LLC Simple Cycle Turbine Project

Contact: John C. Dang, (909) 396-2427

The South Coast Air Quality Management District (AQMD) has received and reviewed permit applications for the subject turbine project. E.I. Colton, LLC is planning to construct a new power plant in the City of Colton by installing a new simple cycle natural gas fired turbine. The facility is located at 2040 Agua Mansa Road, Colton, CA 92324.

VENTURA COUNTY

Mitigated Negative Declaration

I20020635

Date Received 12/2/2002 Date Comments Due 12/17/2002

City of Oxnard

Planning and Zoning Permit Nos. 02-200-3 and 02-300-8

Contact: Marilyn Miller, (805) 385-7858

The proposed project is for entitlements needed to permit the construction of 7 industrial buildings on 7 separate parcels. The Tentative Parcel Map proposes to subdivide 4 existing parcels into 7 separate parcels. The undeveloped project site is located along Elevar Drive on the northwest corner of Camino Del Sol and Elevar Drive, within an industrially zoned area referred to as the McInnes Ranch Specific Plan.